

WELCOME TO

# ST BRENDAN'S CATHOLIC PARISH



St Brendan's Parish is a Child Safe community. We promote the safety, wellbeing and inclusion of all and a zero tolerance to child abuse.

**Thirteenth Sunday in Ordinary Time, Year B**

**30 June 2024**

**First Reading Wis 1:13-15; 2:23-24**

*It was the devil's envy that brought death into the world.*

Death was not God's doing,  
he takes no pleasure in the extinction of the living.  
To be – for this he created all;  
the world's created things have health in them,  
in them no fatal poison can be found,  
and Hades holds no power on earth;  
for virtue is undying.  
Yet God did make man imperishable,  
he made him in the image of his own nature;  
it was the devil's envy that brought death into the  
world,  
as those who are his partners will discover.

**Responsorial Psalm**

**Ps 29:2. 4-6. 11-13. R. v.2**

*(R.) I will praise you, Lord,  
for you have rescued me.*

1. I will praise you, Lord, you have rescued me  
And have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the  
dead,  
restored me to life from those who sink into  
the grave. (R.)
2. Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment: his favour  
through life.  
At night there are tears, but joy comes with  
dawn. (R.)
3. The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into  
dancing,  
O Lord my God, I will thank you for ever. (R.)

**Second Reading 2 Cor 8:7. 9. 13-15**

*Your abundance should supply their want.*

You always have the most of everything – of faith,  
of eloquence, of understanding, of keenness for  
any cause, and the biggest share of our affection  
– so we expect you to put the most into this work  
of mercy too. Remember how generous the Lord  
Jesus was: he was rich, but he became poor for  
your sake, to make you rich out of his poverty.  
This does not mean that to give relief to others  
you ought to make things difficult for yourselves:  
it is a question of balancing what happens to  
be your surplus now against their present need,  
and one day they may have something to spare  
that will supply your own need. That is how we  
strike a balance: as scripture says: The man who  
gathered much had none too much, the man who  
gathered little did not go short.

**Gospel Acclamation 2 Tm 1:10**

*Alleluia, alleluia!*

*Our Saviour Jesus Christ has done away  
with death*

*and brought us life through his gospel.*

*Alleluia!*

**Gospel Mk 5:21-43**

**or shorter form Mk 5:21 1-24. 35-43**

*Young girl, I say to you, 'arise.*

When Jesus had crossed in the boat to the  
other side, a large crowd gathered round him  
and he stayed by the lakeside. Then one of the  
synagogue officials came up, Jairus by name,  
and seeing him, fell at his feet and pleaded  
with him earnestly, saying, 'My little daughter is  
desperately sick. Do come and lay your hands on  
her to make her better and save her life.' Jesus  
went with him and a large crowd followed him;  
they were pressing all round him.

Now there was a woman who had suffered  
from a haemorrhage for twelve years; after long  
and painful treatment under various doctors,  
she had spent all she had without being any  
the better for it, in fact, she was getting worse.  
She had heard about Jesus, and she came up  
behind him through the crowd and touched his  
cloak. 'If I can touch even his clothes,' she had  
told herself 'I will be well again.' And the source  
of the bleeding dried up instantly, and she felt  
in herself that she was cured of her complaint.  
Immediately aware that power had gone out  
from him, Jesus turned round in the crowd and  
said, 'Who touched my clothes?' His disciples  
said to him, 'You see how the crowd is pressing  
round you and yet you say, "Who touched me?"'  
But he continued to look all round to see who  
had done it. Then the woman came forward,  
frightened and trembling because she knew  
what had happened to her, and she fell at his  
feet and told him the whole truth. 'My daughter,'  
he said 'your faith has restored you to health; go  
in peace and be free from your complaint.'

While he was still speaking some people arrived  
from the house of the synagogue official to say,  
'Your daughter is dead: why put the Master to  
any further trouble?' But Jesus had overheard  
this remark of theirs and he said to the official,  
'Do not be afraid; only have faith.' And he  
allowed no one to go with him except Peter and  
James and John the brother of James. So they  
came to the official's house and Jesus noticed  
all the commotion, with people weeping and  
wailing unrestrainedly. He went in and said to  
them, 'Why all this commotion and crying? The  
child is not dead, but asleep.' But they laughed  
at him. So he turned them all out and, taking  
with him the child's father and mother and his  
own companions, he went into the place where  
the child lay. And taking the child by the hand  
he said to her, 'Talitha, kumi' which means,  
'little girl, I tell you to get up.' The little girl got  
up at once and began to walk about, for she was  
twelve years old. At this they were overcome with  
astonishment, and he ordered them strictly not  
to let anyone know about it, and told them to  
give her something to eat.



**Reflection by Greg Sunter**

This week's gospel passage presents two  
miracle accounts, one, in effect,  
'interrupting' or being framed by the other.  
Jesus is approached by the synagogue  
official, Jairus, to come and heal his dying  
daughter. In the milling and surging crowd,  
Jesus suddenly becomes aware of being  
touched by someone. The story of the  
woman with a haemorrhage is a story of  
social and religious isolation as much as it  
is a story of illness and pain. Because of  
the Jewish prohibitions against blood, the  
woman would have been regarded as  
permanently impure and unclean. She  
would have been unable to engage in any  
worship; she could not touch another  
person without also making them unclean;  
she was effectively outcast for the 12 years  
of her illness. She knew it would be  
forbidden for her to touch Jesus openly but  
took her chances of being unobserved in  
the crowd – she risked all on the belief that  
even touching Jesus' cloak might heal her.  
Jesus immediately stopped and drew  
attention to the woman. By doing so he  
made it clear to her that it was her faith  
that had healed her (a feature of healing  
stories in the Gospel of Mark). His actions  
also made it clear to the crowd that she  
was now healed and should not be  
shunned any longer; she was publicly  
declared fit to re-enter society and religious  
participation. After 12 years of virtual non-  
existence, the woman was now able to  
begin her life again. The delay, however,  
meant that Jairus' daughter was dead by  
the time Jesus arrived. Undeterred, Jesus  
performs another miracle and raises the girl  
from death. The girl was 12 years old – the  
same 12 years the woman suffered with a  
haemorrhage – and now she too was able  
to begin her life again. There is a neatness  
and a completeness about the two stories.

The psalm responses are from the English Translation of the Lectionary for  
the Mass © 1981 International Commission on English in the Liturgy Inc. (ICEL).  
All rights reserved. The psalm texts, from The Psalms, A New Translation,  
© 1983 by The Grail, England and used by permission of the publishers.  
The scriptural quotations are taken from the Jerusalem Bible, published  
and copyrighted 1966, 1967 and 1968 by Darton Longman and Todd Ltd and  
Doubleday & Co Inc, and used by permission of the publishers.  
© 2017 Crowtho Ministry Resources Pty Ltd  
All use must be in accordance with your user licensing agreement.



# ST BRENDAN'S PARISH NEWS

121 Knight Street, Shepparton  
Phone: 5821 2633

Email: [shepparton@sandhurst.catholic.org.au](mailto:shepparton@sandhurst.catholic.org.au)

Website: [sheppartoncatholic.org.au](http://sheppartoncatholic.org.au)

Facebook: [sheppartoncatholic](https://www.facebook.com/sheppartoncatholic)

Parish Priest: Fr Joe Taylor

Priest in Residence: Fr Joseph Kunnackattu

Associate Priest: Fr Jackson Saunders

Deacon: Francois Baguma

Office Manager: Diane Teitzel

Child Safe Officer: Jason Giuliani Ph: 5821 2633

Office Hours: Mon to Fri 9am - 2pm

## Weekend Mass Times

Saturday Vigil 6pm

Sunday 8am & 11am



Syro Malabar Rite: Wednesday 6.00pm,

Saturday 8.30am, Sunday 5.30pm

## Weekday Mass Times

Tuesday to Friday 9.15am

## Reconciliation

Saturday 9.45am to 10.30am (in the Church)

**Rosary**— The Rosary is prayed in the Marian Chapel after weekday Masses and after the 8am Mass on Sunday.

## Holy Hour with Adoration of the Blessed

**Sacrament**: Thursdays 7pm to 8pm and  
Fridays 5pm to 6pm

## ACKNOWLEDGEMENT OF COUNTRY

We turn our hearts and minds to the people of the Yorta Yorta nation, who have occupied this country for thousands of years. We pay respects to their Elders, past, present and emerging, and commit to walking alongside Aboriginal Australians in truth and justice.

Reconciliation next Saturday, July 6, will be from the slightly later time of 10am until 10.30am.  
Thanks to Fr Ruel for making himself available for us."

## HAPPY 80th BIRTHDAY

Congratulations to Lorraine Stein who celebrated her 80<sup>th</sup> birthday on Friday 28<sup>th</sup> June.



**Anniversaries:** Maria Francavilla,  
Fortunato Cortese

## Readers & Commentators July 6 & 7, 2024

6pm	A. Kilmartin	D. Sullivan
8am	P. Guthrie	D. Teitzel
11am	J-M. Mupenda	M. Frizzell

## Annual Collection to support the work of the Holy Father (Peter's Pence)



This weekend (during all the Masses) we will be dedicating the SECOND COLLECTION to the Holy Father.

This collection is used for two primary purposes:

- ⇒ To support the Pope's service of the universal Church, carried out by the Dicasteries that assist him in evangelization, the promotion of integral human development, education, communication, etc.;
- ⇒ To contribute to numerous charitable works directly assisting the most in need (people and families in distress, populations hit by natural disasters or war, or who are in need of humanitarian assistance or development support).

*Thank you everyone for your support. It is greatly appreciated.*

## St Brendan's Church Anointing Mass, 11am, Wednesday July 3.



Friday, July 5, join us for **Serra Club Mass** with Fr Jophin. Adoration will continue from 5pm until 7.15pm Mass, and cuppa will be held afterwards in the Parish Centre. All welcome.



## Serra Club Bendigo - feast of St Junipero Serra:

The feast day of St Junipero Serra will be celebrated with 6pm Mass at St Liborius Church on Monday July 1.

All are invited to also attend the film of St Junipero Serra's life, "Seven Cities of Gold" at the St Liborius Centre, after Mass. A plate for supper would be appreciated.

For all your eye care needs, you can contact Ashley and Vanessa Madeira at The Eye Shop. P: 5821 0311  
[enquiries@eyeshopshepparton.com.au](mailto:enquiries@eyeshopshepparton.com.au)  
Locally owned business servicing Shepparton for 35 years.



**JULEYE:** JULEYE is an annual campaign (July 1-31) designed to raise awareness and protect our eyes from preventable eye diseases. In Australia, more than 453,000 people are blind or vision-impaired, with the prevalence being three times more for Indigenous Australians than non-Indigenous. Almost one third of Australians do not have regular eye tests. Yet 80% say that sight is their most valued sense. About 90% of blindness and vision impairment is preventable or treatable if detected early. So, think about making an appointment this month!  
*Mary Pianta. Disability Contact Coord. Diocese of Sandhurst.*